Project / Job Name:

Location:

Fixture Type:

Notes:



**S3771** - 60 Watt G16 1/2 Incandescent; Clear; 1500 Average rated hours; 672 Lumens; Candelabra base; 120 Volt; 2-Card

DIMMABLE | RoHS COMPLIANT | 120 VOLT

## GENERAL

| | |
|---|---|
| Company | SATCO |
| EA Height | 2.0 |
| EA Width | 7.01 |
| EA Length | 4.25 |
| Lamp Filament | CC-2V |
| Fixture Type | Globe |
| Status | Obsolete |
| CCT Selectable | No |
| Wattage Selectable | No |
| Finish Family | Clear |
| Amps | 0.500A |
| Has Camera | No |
| IOT Enabled | No |
| Lens Finish | Clear |
| Lensed | Yes |
| Operating Position | Universal |
| SDS Class | Incandescent_Lamp |
| Product Technology | Incandescent |
| Serviceable Battery | No |
| Battery Indicator | No |
| Digital Display | No |

## ELECTRICAL

| | |
|---|---|
| CCT (Kelvin Temp) | 2700K |
| Dimmable | Yes-Dimmable |
| Hours Rated | 1500 |
| Beam Angle (degree) | 360 |
| Color Temp | Warm White |
| CRI | 100 |
| Lumens | 672L |
| Volts | 120v |
| Watts | 60W |

## PHYSICAL

| | |
|---|---|
| Lamp Base | Candelabra |
| Finish | Clear |
| ANSI Base | E12 |
| Lamp Type | G16.5 |
| MOD Lamps | 2.06 |
| MOL | 3.0 |

## PACKAGING

| | |
|---|---|
| UPC | 045923037719 |
| Case Cube | 4.1727 |
| Case Height | 15.25 |
| Case Length | 22.25 |
| Case Quantity | 120 |
| Case UPC | 10045923037716 |
| Case Weight | 14.77 |
| Case Width | 21.25 |
| EA Cube | 0.0345 |
| EA Height | 2.0 |
| EA Length | 4.25 |
| EA Quantity | 1 |
| EA Weight | 0.12 |
| EA Width | 7.01 |
| Inner Cube | 0.2952 |
| Inner Height | 4.63 |
| Inner Length | 10.75 |
| Inner Quantity | 10 |
| Inner UPC | 20045923037713 |
| Inner Weight | 1.46 |
| Inner Width | 10.25 |
| Pack Type | Carded |
| Web Length | 3.0 |
| Web Width | 2.06 |

## COMPLIANCE

| | |
|---|---|
| CA T20 Compliant Substitute | S21204 |
| MA Alt Sub | S8553 |
| NV Alt Sub | S8553 |
| ROHS Compliant | Yes |
| Safety Listing | Not Applicable |
| California Ban | Non-Compliant |
| DLC Approved | No |
| Title 20 | No |
| T24/JA8 Compliant | No |
| US State Ban | CA, MA, NV |



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